
By: **Delegates Parrott, Frank, Glassman, Impallaria, James, Kach,
McDonough, and Trueschler**

Introduced and read first time: February 13, 2004

Assigned to: Ways and Means

Committee Report: Favorable with amendments

House action: Adopted

Read second time: March 26, 2004

CHAPTER _____

1 AN ACT concerning

2 ~~Community Colleges - Accreditation Reports~~
3 **Institutions of Higher Education - Nursing Education Program Assessment**

4 FOR the purpose of ~~requiring the Maryland Higher Education Commission, whenever~~
5 ~~it receives any report that relates to the accreditation of a community college in~~
6 ~~the State, to provide a copy of the report, within a certain period of time, to~~
7 ~~certain public officials in the county or municipality in which the principal~~
8 ~~campus of the community college is located;~~ requiring the Board of Nursing,
9 whenever it determines that board-approved nursing education programs
10 offered at ~~community colleges~~ an institution of higher education in the State fall
11 below certain standards, to notify, within a certain period of time, certain public
12 officials in the county or municipality in which the principal campus of the
13 ~~community college~~ institution of higher education is located; and generally
14 relating to ~~community colleges~~ nursing education programs offered at
15 institutions of higher education.

16 ~~BY adding to~~
17 ~~Article - Education~~
18 ~~Section 11-401.1~~
19 ~~Annotated Code of Maryland~~
20 ~~(2001 Replacement Volume and 2003 Supplement)~~

21 BY adding to
22 Article - Health Occupations
23 Section 8-405

1 Annotated Code of Maryland
2 (2000 Replacement Volume and 2003 Supplement)

3 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
4 MARYLAND, That the Laws of Maryland read as follows:

5 **~~Article - Education~~**

6 ~~11-401.1.~~

7 ~~NOTWITHSTANDING ANY OTHER PROVISION OF LAW TO THE CONTRARY,~~
8 ~~WHENEVER THE COMMISSION RECEIVES ANY REPORT THAT RELATES TO THE~~
9 ~~ACCREDITATION OF A COMMUNITY COLLEGE IN THE STATE, THE COMMISSION,~~
10 ~~WITHIN 15 DAYS AFTER RECEIVING THE REPORT, SHALL PROVIDE A COPY TO:~~

11 ~~(1) EACH MEMBER OF THE LOCAL GOVERNING BODY OF THE COUNTY~~
12 ~~OR MUNICIPAL CORPORATION WHERE THE PRINCIPAL CAMPUS OF THE COMMUNITY~~
13 ~~COLLEGE IS LOCATED; AND~~

14 ~~(2) EACH MEMBER OF THE GENERAL ASSEMBLY WHO REPRESENTS THE~~
15 ~~COUNTY WHERE THE PRINCIPAL CAMPUS OF THE COMMUNITY COLLEGE IS~~
16 ~~LOCATED.~~

17 **Article - Health Occupations**

18 8-405.

19 IF THE BOARD DETERMINES THAT ANY BOARD-APPROVED NURSING
20 EDUCATION PROGRAM OFFERED AT ~~A COMMUNITY COLLEGE~~ AN INSTITUTION OF
21 HIGHER EDUCATION IN THE STATE FALLS BELOW THE TESTING STANDARDS SET
22 UNDER THIS TITLE OR BY THE BOARD FOR ANY ACADEMIC YEAR AND SUBJECTS THE
23 PROGRAM TO POSSIBLE ACTION UNDER § 8-404 OF THIS SUBTITLE, THE BOARD
24 SHALL NOTIFY IN WRITING, WITHIN 15 DAYS AFTER MAKING ITS DETERMINATION
25 ABOUT THE PROGRAM'S ASSESSMENT:

26 (1) EACH MEMBER OF THE LOCAL GOVERNING BODY OF THE COUNTY
27 OR MUNICIPAL CORPORATION WHERE THE PRINCIPAL CAMPUS OF THE ~~COMMUNITY~~
28 ~~COLLEGE~~ INSTITUTION OF HIGHER EDUCATION IS LOCATED; AND

29 (2) EACH MEMBER OF THE GENERAL ASSEMBLY WHO REPRESENTS THE
30 COUNTY WHERE THE PRINCIPAL CAMPUS OF THE ~~COMMUNITY COLLEGE~~
31 INSTITUTION OF HIGHER EDUCATION IS LOCATED.

32 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect
33 July 1, 2004.

